

MONTHLY NEWSLETTER



HE MAKETH ME TO LIE DOWN IN GREEN PASTURES

By Brendon Myers

The relationship between the sheep and the shepherd in the Bible is a picture of the relationship between Christ (the Shepherd) and the believer (the sheep). In Ps 100: 3 we read '... we are his people, and the sheep of his pasture.' Isa. 53:6 tells us 'All we like sheep have gone astray; we have turned every one to his own way'

However, in Ps 23:2 we have a picture of satisfaction and peace for the sheep that stay close to the Shepherd. "He maketh me to lie down in green pastures: he leadeth me beside the still waters." In Hebrew Ps. 23:2 looks like this

בְּנֵאוֹת דֶּשֶׁא יִרְבִּיצֵנִי עַל-מִי מְנַחֹת יִנְהַלֵּנִי :

Hebrew is read right to left and so we'll look at the first three words. בְּנֵאוֹת means 'in oases of'. דֶּשֶׁא vegetation and יִרְבִּיצֵנִי 'He is - making - recline -me. Putting the definitions together the thought is 'In Oases of vegetation He is making -recline-me.

The world can never satisfy, as it does not have the vegetation sheep need. As we feed on the Word of God

we're feeding on an oases of 'rich' vegetation. Vegetation for sheep! Sheep graze from about 3:30 in the morning until about 10:00. They then lie down for three or four hours to rest. They are at peace, secure and are satisfied. The Shepherd cares for us - 'He maketh me to lie down in green pastures ...! Knowing this, is to be secure and satisfied. We need to feed in the rich oasis of the Word of God; then rest and meditate on what was read. This will satisfy and bring peace.

The nature of the Shepherd is one of - Compassion, Matthew 9:36 'But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.' - Care for his flock of sheep, Isaiah 40:11. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. And - Courage, John 10:11-13. *"I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep."*

We, His sheep, need to stay close to the Shepherd. The greater the distance, the greater the danger. 'He maketh me to lie down in green pastures...'

May these few brief thoughts encourage us to feed daily in the rich oasis of God's word.

For any who are interested in learning the Hebrew alphabet, an excellent resource is <http://www.hebrew4christians.com>

Written & Submitted by Brendon Myers

IN NORTH KOREA HAN-ME IS READING HIS BIBLE AT NIGHT...

He is engrossed, lost in the world of the Scriptures, so much so that he doesn't hear the knocking on his door at first.

But then it becomes a loud, persistent thumping. Quickly, Han-Me hides his Bible and opens the door to find three people standing there:

the village director and two other neighbours. They have come to search the house. They start to turn the house upside down.

Then, in horror, Han-Me sees one of the men go straight to the place where he hid the Bible. The man is looking. He has found it. Han-Me knows that he is going to die. But the neighbour hides the Bible in his own clothes.

"There's nothing here," he an-

nounces, and the three men leave.

The next day the man who took the Bible returns alone. "I myself am a believer," he said to Han-Me. "Because of the current situation I'm keeping my faith to myself. But God the Father guided me to your house yesterday and gave me this opportunity. I'm so grateful for it. I have brought your Bible back."

Taken from Open Doors "Front Line Faith" June 2014 Newsletter



A More Sure Word

by John D. Morris, Ph.D.

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts." (2 Peter 1:19)

In this important passage, Peter explains the ultimate source of his writings. He did not merely repeat cunningly devised fables when he taught majestic things about the Lord Jesus Christ, but was himself an "eyewitness" of His glory and personally heard the very voice of God on the Mount of Transfiguration (vv. 16-18). The three chosen disciples witnessed His prophesied glory and heard God speak of Christ's pleasing Sonship. There

could be no doubt of God's special plan for His Son. As eyewitnesses, they bore the onus of bearing witness to the facts.

But Peter downplayed the importance of his own personal testimony, even though it was a firsthand account and quite important, and he knew it was absolutely correct. The "more sure word of prophecy" he recommended, however, which outshines any human testimony, was the written Word of God, for the Transfiguration confirmed numerous Old Testament prophecies concerning Christ. Prophecies already fulfilled multiply our confidence in the rest of Scripture.

Oral or written testimony of human observers, no matter how trustworthy they may be, is still subject to human error and not "inerrant" in the same way as Scripture. Christians must always remember that the written Word of God is more certain than personal memories or impressions. The experiences we have must never be viewed as validating God's Word. Rather, God's Word validates our experiences. The early church only had a few portions of the New Testament in those days of beginning, but thankfully, we have it all and have ready access to it. Peter recognized it as superior to any personal testimony. How much more should we deem it trustworthy and authoritative?

Published April, 2014.

"A More Sure Word";

Institute for Creation Research.

<http://www.icr.org/article/7967/>

Submitted by Dave Boisvert

NEW CONTACT INFO:

Matthias & Misty Bouter

[See Printed Copy]

NEW E-MAIL ADDRESS:

Jacques & Cynthia Boisvert

[See Printed Copy]



Bible Float in the Summerside Parade

Some of the helpers at the Montague Parade

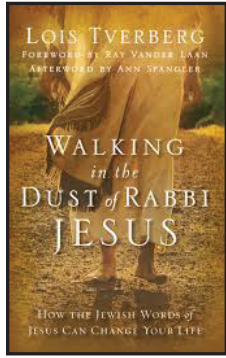


AUGUST EVANGELISM AT THE PARADES

Parade Date	Location	Time & Starting Point
Aug 2nd, Saturday	St. Peter's	10:30am at the Catholic Church
Aug 15th, Friday	Charlottetown	Meet at the Chapel at 8:30am for tract distribution before the Gold Cup Parade.
Aug 16th, Saturday	Kensington	1pm Queen Elizabeth Elementary

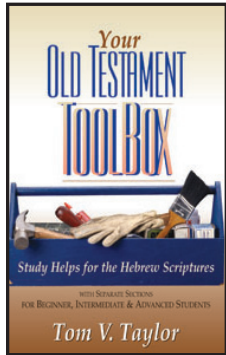


FEATURED ITEMS FROM THE CHAPEL LIBRARY - Submitted by Bill Mooney



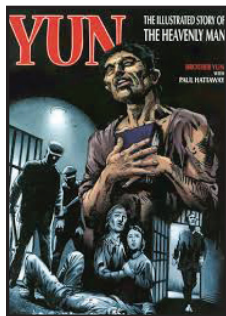
Walking in the Dust of Rabbi Jesus: How the Jewish Words of Jesus Can Change Your Life
by Lois Tverber
Call Number: W16

Jesus was steeped in the Torah and Middle Eastern culture; this Hebrew heritage influenced all he said, did, and thought. Tverberg enables us to catch sight of and more fully appreciate the first-century background of Jewish prayers, feasts, ceremonies, and customs (christianbook.com).



Your Old Testament Toolbox
by Tom Taylor
Call Number: R49

Proverbs and metaphors. History and biography. Poetry and prophecy. The Old Testament presents to the reader a bewildering array of word pictures and a rich variety of literary styles. You certainly shouldn't read a mortgage like a love letter. In the same way, we need to learn what to look for in different kinds of Scripture writing, so that we can understand them as they were originally intended. This book is just what we need (gospelfolio.com).



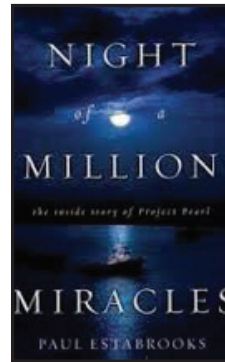
Yun: The Illustrated Story of the Heavenly Man
by Brother Yun & Paul Hattaway
Call Number: D41

Based on Brother Yun's phenomenal autobiography, The Heavenly Man, the black-and-white graphic novel Yun tells the dramatic story of how God took a young half-starved boy from China's Henan Province and enabled him to stand strong on the frontlines for Jesus, braving horrific opposition and impossible odds (christianbook.com).



In the Shadow of the Cross: A Theology of Persecution and Discipleship
by Glenn Penner
Call Number: Q11

Explore suffering and persecution through the entire Bible, from Genesis to Revelation. Throughout the Scripture, the trials and persecutions of those who chose to live godly lives are candidly revealed. From the times of Cain and the prophets of the Old Testament, to John the Baptist and the disciples of the New Testament, the author also exposes those in the world who have blatantly rejected the truth of God's Word. Included are observations and studies from nearly 200 Christian scholars, both ancient and modern. Never before has such an intensive study of persecution in the Bible been assembled (persecution.net).





Night of a Million Miracles
by Paul Estabrooks
Call Number: Q10

Out of the ashes of death and destruction in China's Cultural Revolution, rises a purified, renewed and fast-growing church. The need for one million Chinese Bibles is urgently requested and a team of ordinary men respond with a strong faith in an extraordinary, miracle-working God. Using a tugboat and a specially-designed barge, twenty men clandestinely deliver one million Chinese Bibles - 232 tons - in one night to thousands of Chinese Christians waiting on a beach in southern China. But the untold story is the million miracles that occurred in getting to that night of delivery. This story of Project Pearl will help you understand how and why the revival sweeping through China was fueled by the infusion of one million Bibles (amazon.com).

Please remember to SIGN OUT the BOOKS and DVDs that you borrow so that we can keep track of them. Thanks.

LIBRARY FACEBOOK GROUP:
Charlottetown Bible Chapel Readers and Watchers
<https://www.facebook.com/groups/1386131841626433>

August 2014

Birthdays  Anniversaries  See Printed Copy

SUN	MON	TUES	WED	THURS	FRI	SAT
		Emmanuel Bible Camp #6 Camp 8-9 yrs Jul 27 - Aug 1			1	2 <u>EVANGELISM:</u> St. Peter's Parade
3. AM: Paul Robertson PM: Paul Robertson	4	5 9:00am Ladies Prayer Meeting	6	7	8	9
Emmanuel Bible Camp #7 Family Camp August 3-8						
10 AM: Peter Kerr PM: Peter Kerr	11 Men's Business Meeting 7:30pm	12 9:00am Ladies Prayer Meeting	13	14	15 <u>EVANGELISM:</u> Charlottetown Parade	16 <u>EVANGELISM:</u> Kensington Parade
Emmanuel Bible Camp #8 Work Camp August 10-15						
17 AM: Mark Palmer PM: Mark Palmer	18	19 9:00am Ladies Prayer Meeting	20	21	22	23
24 AM: Ray Friedman PM: Brian Taylor	25	26 9:00am Ladies Prayer Meeting	27	28	29	30
Emmanuel Bible Camp #9 Sr Teen [15+ yrs] August 24-29						
31 AM: Rod Belyea PM: TBA						